FINANCIAL CAMPAIGN REPORT

Financial campaign law is in the Utah Code reference 17-15-6.5

The law is printed on the last pages of this report.

| TO WASATCH COUNTY CL | ERK: | | |
|---|-------------------------|---------------------------------|-----------------------------------|
| 30 Days after with | draw or elimination | | |
| 7 Days preceding | he Primary Election - | - Report expenditures 10 days p | prior to the date of election |
| 30 Days after the I | Primary Election – if 6 | eliminated at the Primary | y |
| 7 Days preceding t | the General Election - | Report expenditures 10 days p | rior to the date of election |
| 30 Days after the 0 | General Election | | |
| Full name of Candidate: Street Address: 142 | Marcyn | nurray | |
| Street Address: 142 Mailing Address: | South 7400 |) West | |
| city: <u>Heber</u> | State | : Utah | Zip: 84032 |
| Home Phone: | | Business Phone: | zip: <u>84032</u> 435-657-3210 |
| Cell Phone: <u>435-6</u> | 71-1373 | | |
| Name of Office: Was | satch County | Recorder | |
| Political Party: <u>Repu</u> | | | |
| Date: 10/21/2020 | | ed: Marcy 9 | Jurray Jandidate |
| | TOTALS FROM + | TOTALS FOR THIS REPORT = | CUMULATIVE REPORT |
| TOTAL CONTRIBUTIONS | \$ 0 | \$ 8 | \$ 8 |
| FROM DONORS (Form A) TOTAL EXPENSES FROM | \$ 4110 15 | , | \$442.15 |
| CAMPAIGN (Form B) | 190. | \$ 0 | 1701 |
| BALANCE AT THE END OF THIS REPORTING PERIOD | \$ 442, 15 | \$ | \$ 442.15 |

ITEMIZED CONTIBUTION REPORT (Form "A")

| Date | Name of Contributor | Mailing Address & Zip Code | Amount |
|------|---------------------|----------------------------|--------|
| NA | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | _ | |
| | | | |

ITEMIZED EXPENDITURE REPORT (Form "B")

| Date Name of Expenditure | | Mailing Address | & Zip Code | Amount | |
|--------------------------|------------|-----------------|------------|----------|--|
| 3-13-20 | Filing Fee | 25 N. Majn | Heber 8403 | 32 442.1 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |